

SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

COPY

**Financial Disclosure Report
For a Political Issues Committee ("PIC")**

Name of Organization	County Issue	<input checked="" type="checkbox"/> FOR	
<i>TRAY NOW</i>	<i>Prop. 3</i>	<input type="checkbox"/> AGAINST	
Street Address and Apartment Number	City	State	Zip Code
<i>201 S. Main St. Suite 200</i>	<i>Salt Lake City</i>	<i>UT</i>	<i>84101</i>
Phone Number	Fax #	Email Address	
<i>971-5457</i>		<i>jim@bennettgroup.utah.com</i>	

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days before incorporation election, if the committee has received donations</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> June 15</p> <p><input type="checkbox"/> At least 3 days before the first public hearing held on any initiative</p> <p><input type="checkbox"/> At the time the sponsors submit the certified initiative packets to the county clerk</p> <p><input type="checkbox"/> September 15</p> <p><input checked="" type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required while PIC remains open)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required as soon as PIC is closed along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *James McKay Bennett*
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] *10/31/06*
Signature of Treasurer or Financial Officer Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	_____
Copied _____	_____

Received **OCT 31 2006**
Salt Lake County Clerk
BL

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	\$57,000
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$44,747 ⁰⁵	\$57,000
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$44,747 ⁰⁵	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	\$44,747 ⁰⁵	
6	Total Expenditures Made (From Line 2 Column A)	\$44,747 ⁰⁵	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

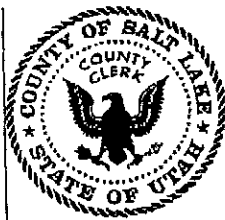
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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/1/06	2015 Transportation Alliance	Combined TRAXNOW Campaign w/ 2015 campaign	\$44,747 ⁰⁵
SUBTOTAL FOR THIS PAGE			\$44,747 ⁰⁵
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$44,747 ⁰⁵



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Dissolution of a Political Issues Committee ("PIC")

Pursuant to the provisions of Salt Lake County Ordinance, §2.72A.205
 (Salt Lake County Code of Ordinances, 2004) notice is hereby given of the dissolution
 of the following campaign committee:

Name of Committee TRAXNOW
 Name of County Office Candidate _____
 Name of Committee Secretary Jana M. Bennett
 Date Committee Was Established 9/1/06

Attach a final summary financial report, which shows all final financial activity of
 the committee. The ending balance on the final summary report filed must be zero and
 the balance in the separate bank account required in Salt Lake County Code
 §2.72.A.201, must be zero.

By signing, the County office candidate, office holder or secretary certifies that
 the campaign committee is no longer active, is no longer receiving contributions, and is
 no longer making expenditures as defined in County ordinance.



 Committee Secretary

10/31/06

 Date