



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

COPY

**Financial Disclosure Report
For a Political Action Committee ("PAC")**

Name of Organization		Also Known As	
Salt Lake County Deputy Sheriff's Federation			
Street Address and Apartment Number	City	State	Zip Code
P.O. Box 234	Magneta	Utah	84044
Phone Number	Fax #	Email Address	
801-759-6000			

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> April 5</p> <p><input checked="" type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required while PAC remains open)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required as soon as PAC is closed along with a statement of dissolution)</p>
--	---

Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

I, Edward Spotten
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Edward Spotten 10-31-06
Signature of Treasurer or Financial Officer Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.



OCT 31 2006
Received Salt Lake County Clerk *BS*

Page 1	of 1
Name of PAC SLEOSF	
Date of Report 10-31-06	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	436. ⁰⁰	536. ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	511. ⁰⁰	511. ⁰⁰
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	100. ⁰⁰	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	436. ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	536. ⁰⁰	
6	Total Expenditures Made (From Line 2 Column A)	511. ⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	25. ⁰⁰	

Page	1	of	2
Name of PAC	Salt Lake County		
Date of Report	Deputy Sheriff Fed.		
	10-31-06		

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Occupation	Complete Mailing Address	Amount of Contribution
9/29/06	STANTON VANWAGUNER	DEPUTY	1580 E. 3000 S. SALC UT 84124	20. ⁰⁰
"	BRENT ATKINSON	DEPUTY	11301 S. Janelynn DR. South Jordan UT 84095	10. ⁰⁰
"	CHAO REYES	DEPUTY	5823 W. Ballerina Way Hertzman, UT 84065	10. ⁰⁰
"	Michael Schoenfeld	DEPUTY	5103 S. 2595 W. TAYLORSVILLE, UT 84118	10. ⁰⁰
"	Arlan Bennett	DEPUTY	12512 S. Timpanogos Way TAYLORSVILLE, UT 84124	10. ⁰⁰
10/04/06	Brent Smith	"	146 3rd Ave #12 SLC, UT 84103	20. ⁰⁰
"	Jared Peatross	"	16039 Old Mill Rd. Stansbury Park, UT 84070	20. ⁰⁰
"	Richard Ashby	"	11855 S. Ballott Rd. Draper Utah 84020	120. ⁰⁰
"	Jesoh Oeherrera	"	3845 S. Sennie DR. Magna UT 84044	16. ⁰⁰
"	Levi Hughes	"	5270 W. 12600 S. West Jordan UT 84084	20. ⁰⁰
"	Michael Prathman	"	5212 SaddleCrest Cir West Jordan UT 84084	20. ⁰⁰
"	James Blanton	"	1000 Swan Peridge DR. Kearns UT 84118	10. ⁰⁰
"	Gene Vanrossendale	"	99 CYPRIUS St. Copperton, UT 84006	50. ⁰⁰
"	Matt Wilkins	"	461 E. Floyd DR. Sandy UT 84070	15. ⁰⁰
10/18/06	Rodney Mulder	"	1684 S. 3380 W. West Jordan UT 84084	20. ⁰⁰
SUBTOTAL FOR THIS PAGE				371.⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				436.⁰⁰

Page	2	of	2
Name of PAC	SLC Deputy Sheriff Federation		
Date of Report	10-31-06		

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Occupation	Complete Mailing Address	Amount of Contribution
10/18/06	Paul Barker	Deputy	1061 E. MINICRECK WY SLC, UT 84106	20. ⁰⁰
10/27/06	Paul Christiansen	"	6536 S. 2478 E. SLC UT 84121	20. ⁰⁰
10/27/06	Danielle Romero	"	413 E. STEPHIE MARTEL LN. SLC UT 84115	25. ⁰⁰
SUBTOTAL FOR THIS PAGE				65. ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				436. ⁰⁰

Page	1	of	1
Name of PAC	SLC OSF		
Date of Report	10-31-06		

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Mailing Address	Purpose	Amount of Expenditure
10-2-06	Joe Hatch	5295 S. Commerce PR Murray UT 84107	Campaign Contribution	51. ⁰⁰
10-27-06	Jim Winder	PO BOX 4171 SLC UT 84171	Campaign Contribution	460. ⁰⁰
SUBTOTAL FOR THIS PAGE				511. ⁰⁰
TOTAL EXPENDITURES MADE <small>(Sum of subtotals from all Schedule B pages)</small>				511. ⁰⁰