



SHERRIE SWENSEN
Salt Lake County Clerk

2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

Financial Disclosure Report
For a Political Issues Committee ("PIC")

Name of Organization	County Issue	<input checked="" type="checkbox"/> FOR <i>the Construction Campaign</i>	
<i>Friends of Open Space, Parks and Trails, a Project of</i>		<input type="checkbox"/> AGAINST	
Street Address and Apartment Number	City	State	Zip Code
<i>323 South 600 East, #200</i>	<i>Salt Lake City</i>	<i>Utah</i>	<i>84102</i>
Phone Number	Fax #	Email Address	
<i>801 333 8526</i>	<i>801 333 8529</i>	<i>barry.nash@tpl.org</i>	

Type of Report
(Check the appropriate box)

INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> Seven days before incorporation election, if the committee has received donations	<input type="checkbox"/> January 31 of each year (Required while PIC remains open)
<input type="checkbox"/> April 5	FINAL REPORT:
<input type="checkbox"/> June 15	<input type="checkbox"/> Final Report (Required as soon as PIC is closed along with a statement of dissolution)
<input type="checkbox"/> At least 3 days before the first public hearing held on any initiative	
<input type="checkbox"/> At the time the sponsors submit the certified initiative packets to the county clerk	Is this report an amendment?
<input type="checkbox"/> September 15	<input type="checkbox"/> Yes (If yes, date of report) _____
<input checked="" type="checkbox"/> Seven days before a general election	<input checked="" type="checkbox"/> No

COPY

Report Verification

1. *Barry Nash, Secretary*
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

B Nash *10/27/06*
Signature of Treasurer or Financial Officer Date

RECEIVED SALT LAKE OCT 27 2006 COUNTY CLERK ELECTION DIVISION

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	_____
Copies _____	

Page 2	of 4
Candidate or Officeholder's Last Name Page 2	
Date of Report 10-27-06	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	36,300	36,300
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	20,370 ⁰²	20,370 ⁰²
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	- 0 -	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	36,300	
5	Subtotal (Add Lines 3 and 4)	36,300	
6	Total Expenditures Made (From Line 2 Column A)	20,370 ⁰²	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	15,929.98	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
10-13-06	The Conservation Campaign	33 Union St., Boston, MA 02108	10,000.00
10-20-06	Kevin + Alice Steiner	66 S th St., Salt Lake City, Ut. 84103	250.00
10-20-06	The Conservation Campaign	33 Union St., Boston, MA 02108	25,000.00
10-23-06	Peter M. Cannon	76 North H St., SLc, Ut. 84103	50.00
10-24-06	Ken R. Bomer Jr.	3212 Daniel Way, SLc, Ut. 84121	500.00
10-27-06	Christopher Cannon	P.O. Box 681000, Park City, Ut. 84068-1000	500.00
SUBTOTAL FOR THIS PAGE			36,300
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			36,300

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10-26-06	Progressive Direct Mail	Postcard print + postage	20,370 ⁰²
SUBTOTAL FOR THIS PAGE			20,370 ⁰²
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			20,370 ⁰²