



**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

**COPY**

**Financial Disclosure Report  
For a Political Issues Committee ("PIC")**

Name of Organization <i>Citizens for the Enhancement of the Visitors District</i>		County Issue <i>Exploring Potential Ballot Issue</i>	<input type="checkbox"/> FOR <input type="checkbox"/> AGAINST
Street Address and Apartment Number <i>Po Box 2814</i>		City <i>SLC</i>	State <i>UT</i>
Phone Number <i>(801) 537-0900</i>		Fax # <i>(801) 537-0901</i>	Email Address <i>mec@exord.com</i>
		Zip Code <i>84110-2814</i>	

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b></p> <p><input type="checkbox"/> Seven days before incorporation election, if the committee has received donations</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> June 15</p> <p><input type="checkbox"/> At least 3 days before the first public hearing held on any initiative</p> <p><input type="checkbox"/> At the time the sponsors submit the certified initiative packets to the county clerk</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required while PIC remains open)</p> <p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required as soon as PIC is closed along with a statement of dissolution)</p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
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**Report Verification**

*Mauna Carabello*  
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Mauna Carabello*      *1-30-07*  
Signature of Treasurer or Financial Officer      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

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Candidate or Officeholder's Last Name			
Citizens for the Enhancement of the Visitors Di			
Date of Report			
Jan. 31, 2007			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$470,000.00	\$470,000.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$470,000.00	
5	Subtotal (Add Lines 3 and 4)	\$470,000.00	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$470,000.00	



