



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

Statement of Organization For a Political Issues Committee ("PIC")

Political Issues Committee Information

Name of Organization	County Issue	<input type="checkbox"/> FOR
		<input type="checkbox"/> AGAINST

Street Address	City	State	Zip Code	Phone Number
----------------	------	-------	----------	--------------

Political Issues Committee Secretary

Name of Secretary	Phone Number
-------------------	--------------

Street Address	City	State	Zip Code
----------------	------	-------	----------

Political Issues Committee Members (Attach additional pages if necessary)

Name of Committee Member	Phone Number
--------------------------	--------------

Street Address	City	State	Zip Code
----------------	------	-------	----------

Name of Committee Member	Phone Number
--------------------------	--------------

Street Address	City	State	Zip Code
----------------	------	-------	----------

I, _____
Name of Committee Secretary

affirm that the member(s) listed above have been selected
for a Political Issues Committee.

Signature of Committee Secretary

Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	
Copied _____	