

# SHERRIE SWENSEN

## Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

### Financial Disclosure Report For a Political Issues Committee ("PIC")

Name of Organization	County Issue	<input type="checkbox"/> FOR	
		<input type="checkbox"/> AGAINST	
Street Address and Apartment Number	City	State	Zip Code
Phone Number	Fax #	Email Address	

#### Type of Report

(Check the appropriate box)

##### INTERIM REPORTS:

- Seven days before incorporation election, if the committee has received donations
- April 5
- June 15
- At least 3 days before the first public hearing held on any initiative
- At the time the sponsors submit the certified initiative packets to the county clerk
- September 15
- Seven days before a general election

##### YEAR-END REPORT:

- January 31 of each year (Required while PIC remains open)

##### FINAL REPORT:

- Final Report (Required as soon as PIC is closed along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

#### Report Verification

I, \_\_\_\_\_  
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Treasurer or Financial Officer      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
County Clerk, Elections Division at 468-3427.

#### For Office Use Only


#### Date Received

Entered \_\_\_\_\_

Copied \_\_\_\_\_

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)		
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period		 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)		
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)		



