



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**Financial Disclosure Report
 For a Political Issues Committee ("PIC")**

Name of Organization Citizens for the Enhancement of the Visitors District		County Issue Exploring Potential Ballot Issue	<input type="checkbox"/> FOR	NA
			<input type="checkbox"/> AGAINST	
Street Address and Apartment Number PO BOX 2816	City SLC	State UT	Zip Code 84110-2816	
Phone Number (801) 537-0900	Fax #	Email Address		

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days before Incorporation election, if the committee has received donations</p> <p><input checked="" type="checkbox"/> April 5</p> <p><input type="checkbox"/> June 15</p> <p><input type="checkbox"/> At least 3 days before the first public hearing held on any Initiative</p> <p><input type="checkbox"/> At the time the sponsors submit the certified initiative packets to the county clerk</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required while PIC remains open)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required as soon as PIC is closed along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Maura Carabello
 Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Maura Carabello 4-5-07
 Signature of Treasurer or Financial Officer Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered: _____	_____
Copied: _____	_____

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JUN 15 2007

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Candidate or Officeholder's Last Name			
PIC-CEVA			
Date of Report			
4/5/07			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	471,399.14	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	471,399.14	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	471,399.14	