



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**Financial Disclosure Report
 For a Political Issues Committee ("PIC")**

Name of Organization		County Issue	<input type="checkbox"/> FOR
Citizens for the enhancement of the Visitors District		Potential Ballot Issue	<input type="checkbox"/> AGAINST
Street Address and Apartment Number	City	State	Zip Code
Po Box 2816	SLC	UT	84110
Phone Number	Fax #	Email Address	
801-537-0900			

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days before Incorporation election, if the committee has received donations</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> June 15</p> <p><input type="checkbox"/> At least 3 days before the first public hearing held on any Initiative</p> <p><input type="checkbox"/> At the time the sponsors submit the certified Initiative packets to the county clerk</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required while PIC remains open)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required as soon as PIC is closed along with a statement of dissolution)</p>
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Is this report an amendment?
 Yes (If yes, date of report) 6/14/07
 No

Report Verification

I, MAURA PARABELLO
 Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Maura Parabello Sept 14 07
 Signature of Treasurer or Financial Officer Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

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Page	113	of
Candidate or Officeholder's Last Name		
PIC-CVED		
Date of Report		
9/14/07		

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	6494.51	7893.65
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	73814.42	73814.42
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	471399.14	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	6494.51	
5	Subtotal (Add Lines 3 and 4)	477893.65	
6	Total Expenditures Made (From Line 2 Column A)	73814.42	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	404079.23	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
2/28	February Earned Interest	ZIONS BANK P.O. BOX 30709 SLC, UT 84130-0709	1421.15
3/30	March Earned Interest	"	1738.07
4/30	April Earned Interest	"	1694.38
5/31	May Earned Interest	"	1640.91
SUBTOTAL FOR THIS PAGE			6494.51
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			6494.51

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-7-07	The exoro Group	consulting Nov- Feb	31000.00
3-16-07	The exoro group	Retainer-March	10,000.00
3-7-07	Zions Bank	Bank Fee -checks	91.97
4-13-07	The Exoro Group	Retainer- April	15,000.00
4-9-07	ZIONS BANK	Bank Fee- Analysis	111.30
5-10-07	The exoro Group	Retainer- May	15000.00
5-8-07	Zions Bank	Bank Fee -Analysis	111.15
5-25-07	Salt Lake County	Debt Review Committee Fee	2500.00
SUBTOTAL FOR THIS PAGE			73814.42
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			73814.42