



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

COPY

Financial Disclosure Report
For a Political Issues Committee ("PIC")

Name of Organization County Issue [X] FOR
Citizens for Small School Districts JSD Division [] AGAINST
Street Address and Apartment Number City State Zip Code
PO Box 711759 Cottonwood Heights UT 84171
Phone Number Fax # Email Address
801-661-2922 801-942-4214 info@c4ssd.com

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

- [] Seven days before incorporation election, if the committee has received donations
[] April 5
[] June 15
[] At least 3 days before the first public hearing held on any initiative
[] At the time the sponsors submit the certified initiative packets to the county clerk
[] September 15
[X] Seven days before a general election

YEAR-END REPORT:

- [] January 31 of each year (Required while PIC remains open)

FINAL REPORT:

- [] Final Report (Required as soon as PIC is closed along with a statement of dissolution)

Is this report an amendment?

- [] Yes (If yes, date of report)
[X] No

Report Verification

I, Brian Allen
Print Name of Treasurer or Financial Officer

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Signature of Treasurer or Financial Officer Date 10/28/07

RECEIVED
OCT 29 2007
SALT LAKE COUNTY CLERK


For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at 468-3427.

For Office Use Only
Date Received

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Candidate or Officeholder's Last Name Citizens for Small Sch Dist	
Date of Report 10/28/07	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$4606.72	\$4606.72
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1821.72	\$1821.72
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$4606.72	
5	Subtotal (Add Lines 3 and 4)	\$4606.72	
6	Total Expenditures Made (From Line 2 Column A)	\$1821.72	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$2785.00	

**PIC Financial Disclosure
Schedules A and B**

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Citizens for Small Sch Dist
10/28/07

Contributions	Schedule A		Expenditures	Schedule B
Name	Amount		Name	Amount
Brian Allen	\$ 125.00		Domain Direct (Web Hosting)	\$ 149.50
Kelvyn Cullimore	\$ 500.00		Salt Lake County Clerk (Map)	\$ 50.00
Kim Horiuchi	\$ 500.00		Salt Lake County Clerk (Voter List)	\$ 222.22
Chante & Ned Siegfried	\$ 250.00		Bennett and Deloney (Calls)	\$ 1,400.00
Marie Morris	\$ 20.00			
Laurie Lisonbee	\$ 20.00			
Brian Allen	\$ 100.00			
Nicolle Bangerter	\$ 20.00			
Nicolle Bangerter	\$ 40.00			
Barbara & Glen Morrell	\$ 200.00			
Laura Pinnock	\$ 200.00			
John Hiskey	\$ 200.00			
Verl Workman	\$ 40.00			
Carol Goodwin	\$ 40.00			
Marla & Rich Linder	\$ 50.00			
Oak Norton	\$ 25.00			
Elizabeth Vanderburg	\$ 25.00			
Matthew Steiner	\$ 25.00			
Jann McConkie	\$ 300.00			
Cami Ge	\$ 30.00			
Annette Malen	\$ 25.00			
David Cox	\$ 50.00			
Brian Allen (in-kind)	\$ 222.22			
Brian Allen (in-kind)	\$ 50.00			
Brian Allen (in-kind)	\$ 149.50			
Mike Bennett (in-kind)	\$ 1,400.00			
Total:	\$ 4,606.72		Total:	\$ 1,821.72
Total Cash on Hand:	\$ 2,785.00		Submitted by: Brian Allen, 10/29/07	